

Health is Social Justice

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The Covid19 pandemic directly demonstrates the current situation of Commodification of Health and Life in the planet. Due to academic monocultural pervasive hegemonic medicine we suffer from the dehumanization and corporate interests' conflicts that unabashedly ensure profit over human life.

Health in the hands of corporate greed: industrial medical complex, pharma-chemical complex, industrial food-processing complex, war-weapons industry complex; all associated with the same purpose: economic power; they never resolved the hunger problem and through the "green revolution" they poisoned the soil, water and air with agribusiness hazardous substances and transgenic sterile seeds; they do not care to heal the diseases of the world, on the contrary, it is convenient in order to generate limitless consumption and dependence on the chemical products they produce (let's remember Bayer bought Monsanto), therefore we need to reflect on the ways we can develop health from our territories, and from the realities of racism and structural social injustice against the humble people of the world.

The neoliberal night, still holding the fascism flag, threatens the life of all creatures; but as living peoples we know that from the ancestral spirituality existing in our territories, the time has come for the sunrise of the peoples; that it brings dignity and social justice. It is time for the flowering of the peoples. The clarity of Dr. Ernesto Guevara accompanies this path "the first disease needs to be eradicated, which is Social Injustice".

Health comes from Mother Earth, as in the indigenous and original campesino people Sumaq Kawsay proposal, a new civilizatory paradigm emerges, to overcome the totalitarian commerce global system that turns everything into a commodity. Crisis capitalism has generated destruction of ecosystems, hunger, pain, and death to humanity. Hence, this economic necro-polity must be transformed, from nihilistic and egotistic individualism to a life-caring in solidarity economy. Humanity is not guilty of this crisis, much less of the environmental catastrophes, since it is the 1% that hold the biggest economic power over the rest 99% of us. The 1% within this Neoliberal Capitalist System and their absurd rampant greed, accumulate riches that we cannot even conceive or imagine and are the responsible ones in this current civilizatory crisis that is poisoning entire territories, causing millions to be sick and dispossessed on account of capitalist looting.

The colonial, patriarchal and racist system continues to impose itself through mass media controlled by the masters of the world, promoting an empty culture that fills itself through buying anything absurd the market sells, millions of disposable products and food to keep the high costs going. Plastic life offers this market freedom, to the extreme that it has produced plastic islands floating in the ocean, plastic particles in the water and air in many countries; plastic people that consider buying their rights and sustaining white supremacist

fascism in brazenness and violence, because they have the money to do so, and the rest of us are mere captives in this gruesome game.

Despite this perverse global unbalance, millions of humble peoples are getting strong in community organizing, the strength of being together in community, knowing together protecting life and territories from corporate looting is possible. Many movements lift their voices from their cultural, ancestral identity, remembering the strength of indigenous, original campesino and Afro descendant peoples, after enduring centuries of oppression, we remain standing, steadfast, and continue to be born to safeguard community life, to sow and harvest with grateful love the fruits of our mother.

People's solidarity has been part of the sustenance and care during the quarantine, organized communities for the common casseroles, to quench the hunger of those dispossessed, thanks to the tons of food donations produced by campesinos that know there is enough love of Mother Earth for all. This loving and caring reciprocity is part of our ancestral knowledge that still guide us, because it is this profound memory that reminds us that we are creatures born off the same Mother, Pachamama.

With this live ancestral wisdom of our peoples, with the ancestral traditional medicine that is our cultural resistance and part of our decolonizing anticapitalist struggle, we have the strength of our ancestors whom with their lives planted this long road in history, so that we may recover our roots born off the heart of Mother Earth. Each person has sowed their tears and their lives in the just cause for human dignity, and it has multiplied into millions of new seeds that we came to flower on earth.

Each of us represent today, the most beautiful dream of past generations, therefore we are bearers of the biggest strength, needed to spin the wheels of history in favor of the humble people of the world, respecting the cultural diversity and watching over biodiversity. Knowing that we are little, but we are millions, a strength that is transforming the world, as social struggles united in the global weaving, it reveals to us the urgency of participating in life with respect and love, being a community, it is not a name or a title, it is the collective force that beats within all of us: "we are, together, together we are strong".

The capacity of Joy, Beauty and Justice are brought to our calling and commitment, with the birth of a more dignified, more free, more caring world, for the dignified life of the peoples: "Health is Social Justice".

Mother Earth our first strength

With your earthquake's beating,
The seeds are born and the spring waters blossom.
With your spring smile,
The fields flower and the mountains rejuvenate.
With your sweet ripe fruit,

The human heart is forged.
With your tears in the rain,
The sadness of the world washes away.
With your wind embrace,
We hear your breath.
With your fire blanket in the volcanoes,
Anger becomes a cry for justice.
With your cover of high tides,
We can transform all the pain.
Mother Earth, Pachamama, we are your arms and your voice.
Women with wombs that give birth to humanity,
Dreams and a future.
As you yourself,
We have suffered violence for centuries.
The humiliation within a brutal capitalist system
Against life.
As you yourself, we are brave,
Despite all the pain.
We are reborn embracing community
From our ancestrality.
As you yourself, we will come back, buried in your womb
And your love will make seeds of us
For a humanity filled with love for life.
We are Feminine Force.
We are Pachamama.
We give birth to stars
And dignified life for the peoples.